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Parthiba - Margazhi

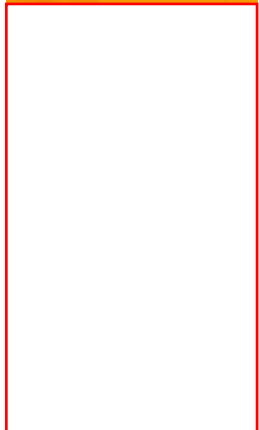
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### Yoga

#### • The true essence of religion

The moment man became religious should have been the end of all conflict, but, unfortunately, everywhere in the world, religion has become the main source of conflict. This has taken the maximum number of lives and caused the maximum amount of pain on the planet for thousands of years. This is only because people believe in something that is not a reality for them. Somebody believes in something, somebody else believes in something else, and, naturally, conflict cannot be avoided. Today or tomorrow they are going to fight. They may avoid conflict for some time, but some day they will fight. As long as you believe that only your way is right, and somebody else believes his way is right, you are bound to fight.



**Heart Attack-  
Knowledge is  
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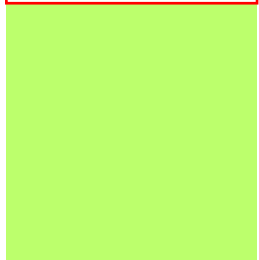
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Though all religions started as an inward path, over time they have gotten twisted up and have simply become a set of beliefs. Though all religions have taught about the value of a human life, for the sake of the same religion, today you are willing to take each other's lives. Unfortunately, much pain and conflict has risen in this planet because of this. This basic problem has not been properly addressed. People are always trying to do patch-up jobs between one group and the other, but they do not last for long and somewhere conflict will arise - the basis being, people only believe in something, something which is not yet a reality for them. If you come down to reality, it is the same reality for everybody, no matter what religious background you come from. When you come to belief, each group has its own belief of what is right and what is wrong, what is true and what is false. You believe in things that you have not seen and experienced. This has become the basis of all conflict.

The basic purpose of yoga has always been to pursue religion as an experience, as an inner experience, not as a belief. Don't start with any belief; start looking inward. Whatever is true, experience it and go further, approach it as a science, not as a belief. In yoga, we just see that fundamentally a human being can grow or reach his Ultimate Nature, God or the Divine, or whatever you would like to call it, by approaching it either through the body, the mind, emotion, or through inner energies. These are the only four realities that you know. Everything else is imagined. Everything else has been taught to you.

These are the four basic ways of yoga. If the body is used for growth, it is karma yoga. If the mind or intelligence is used, it is gnana yoga. If emotion – love and devotion are used, then it is bhakti yoga. If you transform your energies and grow, it is kriya yoga. This is just like referring to head, heart, hands and energy. That is what you are; that is what every human being is. Nobody is all head, or all heart, or

all hands, or all energy, they are a combination of these four dimensions.

So, if a person has to grow, he needs a combination of these four paths of bhakti, gnana, kriya and karma. All the four need to be there in your life, only then there is growth. Only then there is a possibility of reaching the ultimate nature. Otherwise, we have groups, and groups, and groups – quarrelling groups everywhere. Spiritually, there is nothing happening. Unless something of true value happens within a person, nothing of tremendous value can be done in the external world. Whatever you do, it is only your quality that you are going to spread. Whether you like it or not, this is the reality. Who you are is what you are going to spread everywhere. If you are concerned about the world, the first thing is that you must be willing to transform yourself.

Yoga is about “I am willing to change myself.” This is not about wanting to change the world - you are willing to change. Only when you are willing to change, a change can really happen in this world. But when you say, “I want everybody else to change” then, only conflict will occur. Only when you are willing to change there will be transformation. It is this self-transformation that will lead to true well-being for the individual and society. This is a true revolution.

### Sadhguru Jaggi Vasudev

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Sadhguru Jaggi Vasudev is a realised master, Yogi and a profound mystic of our times. Sadhguru developed Isha Yoga - Yoga of the Divine, a scientifically structured programme, as the vehicle to transmit a deep experience of the Self that changed his life completely about two decades ago.

Belonging to no particular tradition, Sadhguru incorporates what is most valid for the modern seeker. Isha Yoga flourishes today as a spiritual science for hundreds of thousands of initiates around the world.

An accomplished poet and an author of several books, his latest book - '[Mystics Musings](#)' - is one of the most candid unveiling of the mystical dimensions of life.



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Isha Foundation, founded by the Sadhguru, also administers the Dhyanalinga multi-religious temple and meditation shrine, an ashram, and a yogic hospital at the Isha Yoga Centre, located on 50 acres at the foothills of the Velliangiri Mountains, 30 km from Coimbatore.

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